



GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY Sector-16 C, Dwarka, New Delhi-110078, www.ipu.ac.in

[University Central Stores Department]

F.No. GGSIPU/Central Stores (UCS)/2025/ 816

Dated: 24.04.2025

NOTIFICATION

Annual Stock Verification Boards for the year (2024-25) ended on 31 March 2025

- As per approval of the Competent Authority the following Boards for Annual Stock Verification (2024-25) have been constituted regarding stock verification of nonconsumable items, machinery and Equipment/Software and certain consumable items held at Dwarka Campus on the charge of University Schools / Centres / Departments / Hostels and Offices.
- 2. The physical stock verification for the year ended on 31 March 2025 is proposed to be carried out through these constituted Annual Stock Verification Boards for the items mentioned under each and held on charge of University Central Stores Branch at Dwarka Campus.

BOARD-A

FOR NON-CONSUMABLE ITEMS HELD ON CHARGE OF UNIVERSITY CENTRAL STORES AND ISSUED TO SCHOOLS/DEPARTMENTS/OFFICES/HOSTELS/ENTITIES

| S.No | Name/Designation | | University Entities |
|------|--|-----------------|---|
| 1. | Sh. P.R. Santhanam D.R. (Recruitment Branch) | Chairman | 1.S&P Branch 2. Academic/Admission |
| 2. | Sh. Nalini Ranjan, PRO | Member | 3. Legal &RIT Branch4. Affiliation Branch5. Recruitment Branch |
| 3. | COF Nominee – F&A Branch | Member | |
| 4. | Sh. Deepak Prakash, S.O. (Estt.Branch) | Member/Convener | 6. GA Branch 7. UCS Branch 8. Coordination Branch 9. Examination Branch |
| 5. | Sh. Shri Kant - Sr. Assistant (UCS Branch) | Member | 10. Academic Affairs 11.Research&Consultancy 12.Research & Innovation |
| 6. | Nodal Officer-Nominated by each entity | Member | 13.EasteSecurity&Sanitation 14. Purchase Branch 15.UWD Branch 16.COF/Account Branch |
| | | | 17. Library 18.Proctor Office 19. PRO 20.VC Office 21. OSD to VC Office 22.Registrar Branch 23.Estblishtment Branch 24.CVO 25.Horticulture 26.DOD |

BOARD-B

FOR NON-CONSUMABLE ITEMS HELD ON CHARGE OF UNIVERSITY CENTRAL STORES AND ISSUED TO SCHOOLS/DEPARTMENTS/OFFICES/HOSTELS/ENTITIES.

| | | | University Entities |
|-------|--|-----------------|---------------------------------------|
| S.No. | Name/Designation Dr.Vijay Kumar -D.R. | Chairman | 1.CEPS |
| 1. | (Admission Branch) | | Placement Cell 3.DSW |
| 2. | Dr Amit Deval – Dy. Librarian, (UIRC) | Member | 4.Boys Hostel-I |
| 3. | COF Nominee –F&A Branch | Member | 5.Boys Hostel-II |
| 4. | Sh. Deepak Pal ,S.O. | Member/Convener | 6.Girls Hostel-I 7.Girls Hostel-II |
| | (USLLS) | | 8.Health Centre |
| 5. | Sh. Sanjeev -Jr. Assistant. | Member | 9.Day Care Centre |
| ٥. | (UCS Branch) Nodal Officer-Nominated by | Member | 10.CEDMS 11.USEM |
| | each entity | MEHIOCI | 12.USBAS |
| | each chirty | | 13.USCT |
| | | | 14.USHSS 15.USLLS |
| | | | 16.USE |
| | | | 17.USMS |
| | | | 18.International Affairs |
| | | | 19.UITS Cell |
| | | | 20.USICT 21.USM&PMHS |
| | | | 22.USF&IS |
| | | | 23.USLA |
| | | | 24.USMC |
| | , | | 25.NSS/NCC Cell |
| | | | 26.USBT 27.AICTE idea Lab |
| | | | 27.3. |
| | | | |
| | | | |

BOARD*C

FOR EQUIPMENT/MACHINERY/SOFTWARE AND OTHER NON-CONSUMABLE ITEMS HELD ON CHARGE OF UNIVERSITY SCHOOLS, STORES AND LABORATORIES.

| S.No | Name/Designation | | University Entities |
|------|--|--------------------------------|---------------------|
| 1 | Dr. A.P. Singh, Dy. | Chairman | LACITE Idea Lab |
| | Librarian, UIRC | | 2.USEM |
| 2. | Sh. Rajesh Sharma, AR | Member | 3.USBAS |
| | , | | 4,USCT |
| | (Purchase) | | 5,USHSS |
| 3. | COF Nomince F & A | Member | 6.USLLS |
| | | | 7.USE |
| 4. | Sh. Pooran Singh, STO, | Member/ | 8,USMS |
| | LIGHTA | Convener | 9.UITS |
| | USEM | | 10,USICT |
| 5. | Sh. Rohit -Jr. Assitt.UCS | Member | |
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| 6. | Nodal Officer-Nominated by each entity | | 13.USLA |
| | | | 14,USMC |
| | | Member | 15.USBT |
| | | | 16.NSS/NCC Cell |

- 3. To facilitate the physical verification of stock the HoD's of each school/department / entity are requested to nominate one Nodal Staff by 16-05-2025 under intimation to UCS Branch, who shall accompany, coordinate and assist the respective Boards in verifying the inventory of stock received, issued, held, condemned, deficient and surplus as the case may be.
- 4. The stock inventory lists shall be prepared by UCS Branch as ready reckoner to all entities as per updated master ledgers of the assets.
- The completed proceedings shall be submitted by 31st July 2025 to UCS Branch in prescribed format under applicable GFR Rules.

(Yogesh Bhatti) Incharge, UCS

Copy to:

- 1. AR to VC for kind information of Hon'ble Vice Chancellor.
- 2. AR to Registrar for kind information of Registrar
- 3. All Deans/Directors /Branch Heads/HoDs/Hostels Wardens
- 4. COF for kind information and nomination of members of F&A Branch.
- 5. In-charge, UITS with the request to upload on the University's Website.
- 6. Chairman and all members of the Boards (A,B & C)

Internal:

- 1. Mr. Sanjeev, JA, UCS To Prepare lists of items of Board 'B'
- 2. Mr. Rohit Raj, JA, UCS To Prepare lists of items of Board 'C'
- 3. Mr. Shri Kant, SA, UCS To Prepare lists of items of Board 'A'
- 4. Office Copy

(Raja Ram) Section Officer, UCS